

S.I. 76 of 2023**NATURE RESERVES AND CONSERVANCY ACT, 2022***(Act 3 of 2022)***Sustainable Use Area (Alphonse Group) (Marine) (Designation)
Order, 2023**

In exercise of the powers conferred by section 33(2)(e) of the Nature Reserves and Conservancy Act, 2022, the Minister responsible for nature reserves and conservancy makes the following order —

1. This order may be cited as the Sustainable Use Area (Alphonse Group) (Marine) (Designation) Order, 2023.
2. The area described in the Schedule is designated as a Sustainable Use Area.
3. A map describing the area in the Schedule is deposited in the office of the Director of Surveys and filed as ML/ADN/183.
4. S.I. 50 of 2020 is repealed.

SCHEDULE

Alphonse Group Marine Sustainable Use Area shall comprise an area in Alphonse Group with the boundary starting at the southwest corner Point 34 (UTM39, 688,106.48; 9,205,854.36), north to Point 35 (UTM39, 688,118.34; 9,227,940.26), east to Point 36 (UTM39, 697,792.05; 9,227,937.66), south to Point 37 (UTM39, 697,792.05; 9,205,852.26), then west back to Point 34, the point of commencement.

MADE this 19th day of October, 2023.

**FLAVIEN JOUBERT
MINISTER OF AGRICULTURE,
CLIMATE CHANGE AND ENVIRONMENT**
